

## Juridical Decisions



### Administration of Oaths and Bonds

"which is administered by us to the glory of abundance which is administered by us."



## JURIDICAL DECISIONS

### Concerning Debtors and Extortioners

"For we know him that hath said, Vengeance belongeth unto me,  
I will recompense, saith the Lord. And again, The Lord shall judge his people.  
It is a fearful thing to fall into the hands of the living God." Hebrews 10:30-31

seeing he judgeth those who are high.  
by them judgeth he the people; he giveth

God judgeth the righteous, and God is  
he is a God that judgeth in the earth.  
tho mighty; he judgeth among the gods,  
The kings that faithfully judgeth the poor.  
the Father judgeth no man, but has  
there is one that seeketh and judgeth.  
not my words, hath one that judgeth him;  
But he that is spiritual judgeth all things,  
but he that judgeth me is the Lord.  
But them that are without God judgeth.  
evil... brother, and judgeth his brother,  
evil of the law, and judgeth the law;  
judgeth according to every man's works,  
himself to him that judgeth righteously;  
strong is the Lord God who judgeth her.



Epistle: Holy

The Sword

Ezekiel 21 "3. And say to the land of Israel, 'Thus saith the Lord; Behold, I am against thee, and will draw forth My sword out of his sheath, and will cut off from thee the righteous and the wicked. 4. Seeing then that I will cut off from thee the righteous and the wicked, therefore shall My sword go forth out of his sheath against all flesh from the south to the north: 5. That all flesh may know that I the Lord have drawn forth My sword out of his sheath: it shall not return any more. Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes. 6. Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes."

**If an individual persists in the game of being right and someone else being wrong, then I assure you, they will not know what the truth is or what their purpose is.**

The People are not capable of comprehending the prophecies, because of the vast flood of false teachings being peddled by the so-called mouthpieces/sovereign entities of God.

**Isaiah 41** "Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment. 2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. 3 He pursued them, and passed safely; even by the way that he had not gone with his feet. 4 Who hath wrought and done it, calling the generations from the beginning? I the Lord, the first, and with the last; I am he."

**God isn't doing anything He did not tell us about. The prophet Amos wrote, "Surely the Lord will do nothing, but He revealed his secret to His servants the prophets." He has told us what he is going to do. Through the prophet Isaiah, God makes it plain that He is the author of history. In verse after verse in He shows that He is bringing about whatever comes to pass.**

And they that passed by revealed him,  
were crucified with him revealed him.  
Then they revealed him, and said, Thou  
being revealed, we bless; being Who.  
when he was revealed... not again;  
Who when he was...: not again;

**nor revilers, nor extortioners, shall**

**said, revealeth thou God's high priest?**

**The 3 theories of rationalized History.]**

1. History is open ended: It just goes on and on in an evolutionary manner, made up of human experience. Goodness and human wisdom will lead people to some dream of Utopia, or evil and folly will lead people to destruction.

2. History is cyclical: History just keeps repeating itself. Civilizations flourish and die. Nations come and go, and humankind never learns.

3. History is climactic: Communities are living toward some great climax. There is a purpose, a designed goal, a destination. This view involves human responsibility. It involves an accounting for human behavior. We read about such things as a judgment, a harvest, and a day when God triumphs. This is a Biblical view, the Christian view.

Still there has recently surfaced another viewpoint that has secretly enticed many who wish to expound on the three theories. It is the combination of the 3 and it is readily identified as "her-story"; or the "Divine Feminine."

Instead of history, her-story (Divine Feminine) is the incorporation of the belief in Mother Earth having a full Godly consciousness that was brought forth by the "light bearer" aka Lucifer. Mother Earth and Lucifer have allowed evolution to occur throughout time and have watched life and human folly repeat itself over and over. But there is a climax in this scenario in which the inhabitants of Mother Earth realize that they are all Gods and within their "temple being" retain all assets of the earth and are beneficiaries/inheritors to the unfathomable world and spiritual and earthly treasures.

This belief appeals to spiritual vanity in that it sets forth the proposition that all will be able to escape from persecution and reality as long as one conforms to certain ceremonial jurisdictions. This belief also incorporates itself in all forms of Worldly government customs and procedures, including fictitious Trusts, Treaties and Covenants. There are aspects of this belief that are permeated within the entire hierarchy of International Law/Legal/Corporate/Church Systems. In fact they are all one of the same.

Since God has told us the story aged of time, which is a prophesy, we can follow His revelation by looking at history. An adequate interpretation of history and prophecy should include several considerations. Is it not significant that in about two hundred years the Gospel has been taken all over the world, and now there is a significant amount in the population that have shut its doors to Christians missions? And what of the great apostasy at the end of the age preceding the Second Coming of Christ? Revelation 18:4 "And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

An adequate interpretation of history should consider such subjects as the Church and Kingdom of God, Israel and the Jews, and as the Grattan Guinness said 100 years ago, if you who have not yet learned the difference between Israel and the Jews, you are yet in your prophetic infancy. It should take into consideration the world system that goes under the names Babylon and Economic Babylon, as described in the Old testament and in the book of Revelation. It should take into consideration the continuing work of Satan, and the greater work of the Holy Spirit.

Because you come from Spirit, you will eventually tire of the confusions of being body. Foremost in your mind becomes the one

question, &ldquo;Who am I? What am I? Where did I come from? Where are we going? You see, all questions are but one question. There is but one answer, just as there is but One Source. All children ask this question of themselves. Some ask it of their parent. Some ask it in the world. Some ask it from Spiritual Masters.

If we do not have too many distractions, we will probably ask these questions enough times to find the source. And in that right mind, we will hear One Voice. But before we hear that One Voice, we will probably hear several voices. And a slip will have been made back into objections. If an individual persists in the game of being right and someone else being wrong, their it is assured, they will not know what the truth is or what their purpose is.



#### Power of Woman

&ldquo;A virtuous woman is a crown to her husband:

but she that maketh ashamed is as rottenness in his bones.&rdquo; Proverbs 12:4.

**Proverbs 31:10-31** "10 Who can find a virtuous woman? for her price is far above rubies. 11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil. 12 She will do him good and not evil all the days of her life. 13 She seeketh wool, and flax, and worketh willingly with her hands. 14 She is like the merchants&#39; ships; she bringeth her food from afar. 15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. 16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. 17 She girdeth her loins with strength, and strengtheneth her arms. 18 She perceiveth that her merchandise is good: her candle goeth not out by night. 19 She layeth her hands to the spindle, and her hands hold the distaff. 20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. 21 She is not afraid of the snow for her household: for all her household are clothed with scarlet. 22 She maketh herself coverings of tapestry; her clothing is silk and purple. 23 Her husband is known in the gates, when he sitteth among the elders of the land. 24 She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. 25 Strength and honour are her clothing; and she shall rejoice in time to come. 26 She openeth her mouth with wisdom; and in her tongue is the law of kindness. 27 She looketh well to the ways of her household, and eateth not the bread of idleness. 28 Her children arise up, and call her blessed; her husband also, and he praiseth her. 29 Many daughters have done virtuously, but thou excellest them all. 30 Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. 31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Isaiah 8:16 "Bind up the testimony, seal the law among my disciples."



The Harlot

### **Her Digital Deception and the "Den of Thieves"**

"A virtuous woman is a crown to her husband:  
but she that maketh ashamed is as rottenness in his bones." Proverbs 12:4

"Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her." Revelation 18:8

**For reacting on such a statement as "claiming the highest form of godly attainment" without any in-depth investigations ascertaining the valid truth, they must be considered the hands of her body and the embodiment of her sorcery. With no communication it is valid proof of no "resurrection" in her jurisdiction - so she can further snatch up proclamations. Furthermore she promotes an inheritance that was never hers to claim.**

Such mislead individuals/organizations include: Kate Rene (Kate of Gaia), Dean Clifford, David Icke, Santos Bonacci, Heather Ann Tucci Jarraf, Lightworkers Media, Galactic Federation of Light & Ashtar, and other similar rebellers, rioters, extortioners, idolaters, piss/dung-eaters, and erupting organizations. Revelation 18:4 "And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Take Note: Internet documentation swirls with false information and blasphemous declarations from these organizations. Without a literal "paper trail", they first display and then quickly delete webpages in order to perpetuate the mass deception and to keep people second guessing on who is who and what is what. This is a form of algorithmic manifestation intended for vast digital deception.

Jeremiah 14:14 "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Her lack of giving notice concerning all confirmation and aggravating the Will of God with her statements and her Dragons Shields's statements, is heresy. For it only took one of you Signatories, Council Members, etc. to pick up a Bible to gather common sense.

And if the potency of these proclamations are to effect the worlds conditions, wouldn't that be like throwing boulders into a glass house?

Instead you drag a line down the middle and call a coo on the Spiritual Forefathers and all the men of earth. I will not allow the seed of Abraham to be lost by the likes of you - for it is the one seed that will slip though your grasp. For I have seen from experience the blasphemies from her and how she treated her own sisterhood covenant that she claims to cherish so much. With my own eyes I have seen during ceremony her direct blasphemy on man; I hold great remorse. I have seen blasphemy on an innocent man and his family for her assumptions - I have seen blasphemy on Native American sacred land for her assumptions. And to sit there and act like she is a faithful wife to this house as she tries to allow her adolescent sons to run rampant, all the while pawning the responsibility on those who've already had too much. Bitter fruit indeed.

THE SONS OF DISOBEDIANCE: They exercise great influence in temporal matters, for no one would think of entering any place or conducting an affair without consulting the "Divine Mother." Nothing of importance would be attempted without her advice and approval; and altogether, they exercise a general control and supervision over the manners, morals and proceedings of the people, which has a most destructive effect.

"And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves." Matthew 21:13

Ceremony demands utmost respect. In fact it hasn't been pure since Jesus Christ died on the cross. So to refurbish ceremonial law within the world, we need to respect God's Will and sever ties with all known false intentions. For a lack of respect of ceremonial law is a lack of respect for all law. This is not a road to follow. For in healing the fathers of the past, the future will find blessings and not a curse. And to find healing for all that's been hurt from this past, it's a time to clean up this house - tighten the rules - and show the orphans of the house the proper respect of light they deserve.

Matt 7:16-19 16 "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.



# Now

- 11 N' I know of a surety, that the  
18 N' as soon as it was day, there  
18: 1 N' there were in the church that  
11 n', behold, the hand of the Lord is  
13 N' when Paul and his company  
34 n' no more to return to corruption.  
48 N' when the congregation was  
15: 10 N' therefore why tempt ye God, to  
16: 36 n' therefore depart, and go in peace.  
37 n' do they thrust us out privily?  
17: 1 N' when they had passed through  
16 N' while Paul waited for them at  
30 n' commandeth all men everywhere  
18: 14 was n' about to open his mouth,  
20: 22 n', behold, I go bound in the spirit  
25 And n', behold, I know that ye all,  
32 n', brethren, I commend you to God.  
21: 3 N' when we had discovered  
22: 1 ye my defence which I make n'  
16 n' why tarriest thou? arise, and  
23: 15 N' therefore ye with the counsel  
21 and n' are they ready, looking for a  
24: 13 things whereof they n' accuse me.  
17 N' after many years I came to  
25: 1 N' when Festus was come into  
26: 6 n' I stand and am judged for the  
17 Gentiles, unto whom n' I send thee,  
27: 9 N' when much time was spent, and\*  
9 when sailing was n' dangerous,  
9 the fast was n' already past,  
22 And n' I exhort you to be of good  
1: 10 if by any means n' at length I  
13 N' I would not have you ignorant,  
3: 19 N' we know that what things soever  
21 But n' the righteousness of God  
4: 4 N' to him that worketh is the  
19 not his own body n' dead, when  
23 N' it was not written for his sake  
6: 9 being n' justified by his blood,  
11 we have n' received the atonement.  
Ro 6: 19 even so n' yield your members  
21 things whereof ye are n' ashamed?  
22 But n' being made free from sin,  
7: 6 n' we are delivered from the law.  
17 N' then it is no more I that do it,  
20 N' if I do that I would not, it is no  
8: 1 therefore n' no condemnation to  
9 N' if any man have not the Spirit  
22 in pain together until n'.  
11: 12 N' if the fall of them be the riches  
30 God, yet have n' obtained mercy  
31 so have these also n' not believed,  
13: 11 n' it is high time to awake out of  
11 for n' is our salvation nearer than  
14: 15 n' walkest thou not charitably.  
16: 5 N' the God of patience and  
8 N' I say that Jesus Christ was a  
13 N' the God of hope fill you with all  
23 n' having no more place in these  
25 n' I go unto Jerusalem to minister  
30 N' I beseech you, brethren, for the  
33 N' the God of peace be with you all.  
16: 17 N' I beseech you, brethren, mark  
25 N' to him that is of power to stablish  
26 But n' is made manifest, and by  
1Co 1: 10 N' I beseech you, brethren, by the  
12 N' this I say, that every one of you  
2: 12 N' we have received, not the spirit  
3: 2 bear it, neither yet n' are ye able.  
6 N' he that planteth and he that  
12 N' if any man build upon this  
4: 7 n' if thou didst receive it, why  
6 N' ye are full, n' ye are rich, ye  
18 N' some are puffed up, as though I  
5: 11 n' I have written unto you not to  
6: 7 N' therefore there is utterly a  
13 N' the body is not for fornication,  
7: 1 N' concerning the things whereof ye  
14 unclean; but n' are they holy.  
8: 1 N' as touching things offered unto  
9: 25 N' they do it to obtain a...crown;  
10: 6 N' these things were our examples,  
11 N' all these things happened unto  
11: 2 N' I praise you, brethren, that ye  
17 N' in this that I declare unto you I  
12: 1 N' concerning spiritual gifts,  
4 N' there are diversities of gifts, but  
16 n' hath God set the members every  
20 But n' are they many members,  
27 N' ye are the body of Christ, and  
13: 12 n' we see through a glass, darkly;  
12 N' I know in part; but then shall I  
13 And n' abideth faith, hope, charity  
14: 6 N', brethren, if I come unto you  
15: 12 N' if Christ be preached that he  
20 n' is Christ risen from the dead.  
50 N' this I say, brethren, that flesh  
16: 1 N' concerning the collection for the

&ldquo;&hellip;And the righteous ones will see the truth. &ldquo;  
&ldquo;Testimony is the spirit of prophesy, the Law is the light. &ldquo;

Why go through a circle of reasoning of events when one can easily avoid the mistakes of the past by following basic Biblical Commandments?

**Leviticus 6:1-4 "And the LORD spake unto Moses, saying, If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour&hellip;or hath deceived his neighbour&hellip;and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein: Then it shall be, because he hath sinned, and is guilty,"**

**Ephesians 6:12 "For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places."**

**Leviticus 26:45 "But for their sake I will remember the covenant with their ancestors whom I brought out of Egypt in the sight of the nations to be their God. I am the Lord."**

**Galatians 5:19-21 "Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God."**

**"And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues" Revelation 18:4**

For the huge part of the Human Race &hellip;.. notice that this Council is now about to close.

## Rebuke

in any wise rebuke thy neighbor, and  
upon thee cursing, vexation and rebuke  
may glean them, and rebuke her not.  
day is a day of trouble, and of rebuke  
our fathers look there on, and rebuke it.  
O Lord, rebuke me not in thy anger.  
where discovered at thy rebuke O Lord,  
O Lord rebuke me not in thy wrath;  
Rebuke the company of spearmen. The  
at thy rebuke, O God of Jacob both the  
perish at the rebuke of thy countenance.  
At thy rebuke they fled; at the voice of  
rebuke a wise man, and he will love  
but a scorner heareth not rebuke.  
riches; but the poor heareth not rebuke  
them that rebuke him shall be delighted,  
O open rebuke is better than secret love  
is better to hear the rebuke of the wise.  
and shall rebuke any people;  
God shall rebuke them, and they shall  
rebuke of his people shall he take away  
shall flee at the rebuke of one; at the  
at the rebuke of five shall yea flee; till yea  
day is a day of trouble, and of rebuke  
behold, at my rebuke I dry up the sea, I  
fury of the Lord, thy rebuke of thy God.  
Be wroth with thee, nor rebuke thee.  
fury, and his rebuke with flames of fire.  
For thy sake I have suffered rebuke  
shall be desolate in the day of rebuke;  
and rebuke strong nations far off;  
The Lord rebuke thee, O Satan; even  
hath chosen Jerusalem rebuke thee;  
rebuke the devourer for your sake, and  
took him, and began to rebuke him,  
took him, and began to rebuke him;  
trespass against thee. Rebuke him; and  
unto him, Master, rebuke thy disciples  
the sons of God, without rebuke, in the  
Rebuke not an elder, but intreat him as  
Them that sin rebuke before all,  
that rebuke, exhort will all long sufferings,  
wherefore rebuke them sharply, that exhort,  
and rebuke with all authority.

but said, The Lord rebuke thee.  
many as I love, I rebuke and chasten;  
I have been a rebuker of them all.

Choose your Seal for your tent.  
The root of David who is the Tribe of Jacob who is the House of Israel.

He that ruleth over men must be just.  
let them know that God ruleth in Jacob  
He ruleth by his power forever; his  
and his Kingdom ruleth over all.  
he that ruleth his spirit than he that  
The rich ruleth over the poor, and the  
wherein one man ruleth over another  
the cry of him that ruleth among fools.  
that the most High ruleth in the  
but Judah yet ruleth with God.  
and is he that ruleth, with diligence; he that  
one that ruleth well in his own house,



**Romans 11:29 (KJV) &ldquo;29 For the gifts and calling of God are without repentance.&rdquo;**

Date of Signature: Rising Sign is in 29 Degrees Sagittarius, Sun is in 25 Degrees Aquarius, Moon is in 20 Degrees Leo, Mercury is in 28 Degrees Aquarius, Venus is in 16 Degrees Capricorn, Mars is in 26 Degrees Libra, Jupiter is in 11 Degrees Cancer, Saturn is in 23 Degrees Scorpio, Uranus is in 09 Degrees Aries, Neptune is in 04 Degrees Pisces, Pluto is in 12 Degrees Capricorn, N. Node is in 00 Degrees Scorpio, The "Second" Month "February" 14th, 2014 A.D. of the Gregorian Calendar.

**Psalm 85:1-13 (KJV)** 85 Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob. Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah. 3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger. 4 Turn us, O God of our salvation, and cause thine anger toward us to cease. 5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations? 6 Wilt thou not revive us again: that thy people may rejoice in thee? 7 Shew us thy mercy, O Lord, and grant us thy salvation. 8 I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly. 9 Surely his salvation is nigh them that fear him; that glory may dwell in our land. 10 Mercy and truth are met together; righteousness and peace have kissed each other. 11 Truth shall spring out of the earth; and righteousness shall look down from heaven. 12 Yea, the Lord shall give that which is good; and our land shall yield her increase. 13 Righteousness shall go before him; and shall set us in the way of his steps.