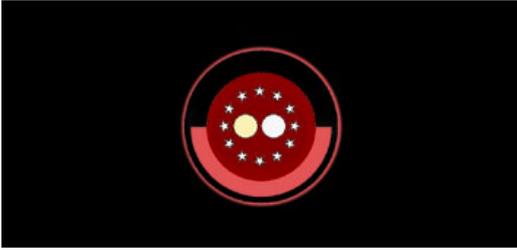


## Epistle: "Hast"



"And it shall be as a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth; for with a strong hand hath the LORD brought thee out of Egypt."

-Exodus 13:9

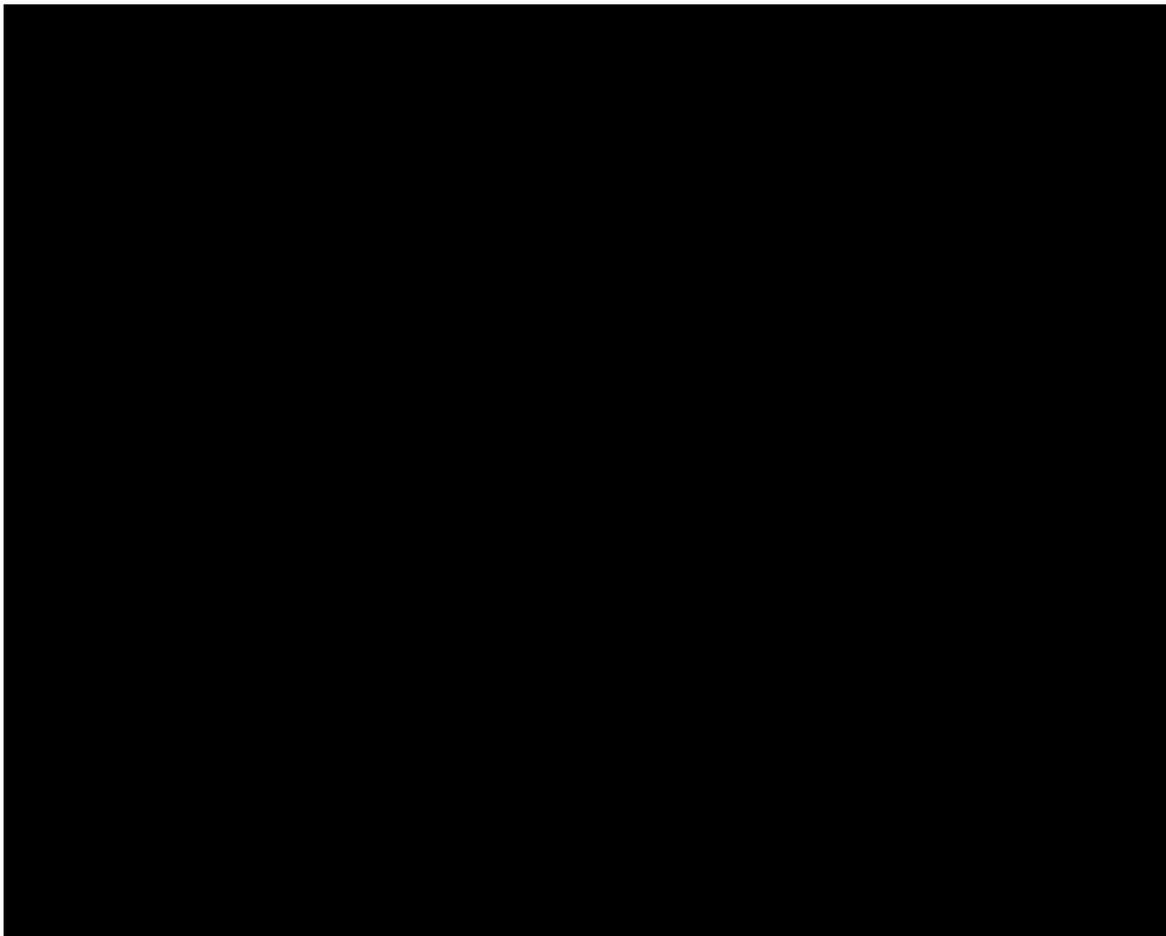


Epistle Concerning the "Hast"  
Testimony of Jacob

**Now, brethren and sistren, I, Jacob, according to the responsibility which I am under to God Almighty, Lord (LORD) God, to magnify mine house with soberness, I come up into the Church this day that I declare unto you the Concordance of God Almighty, Lord (LORD) God.**

**&ldquo;And if there were preaching which was sacred, or revelation which was great, or prophesying, that I should engraven the heads of them upon these plates, and touch upon them as much as it were possible, for Christ&#39;s sake, and for the sake of our people. For because of faith and great anxiety, it truly had been made manifest unto us concerning our people, what things should happen unto them.&rdquo;**

**&bull; Hast &bull;**



Hast thou eaten of the tree,  
What is this that thou hast done?  
Because thou has done this, thou art  
Because thou hast harkened unto the  
and how eaten of the tree, of which I  
And he said, What has thou done?  
Behold, thou has driven me out this  
What is this that thou hast done unto  
Behold, to me thou has given no seed;  
and they said, so do, as thou hast said.



unto Lot, Hast thou heard any besides?  
whatsoever thou hast in the city. bring  
and thou hast magnified thy mercy,  
which thou hast sewed unto me in  
this city, for the which thou hast spoken.  
woman which thou hast taken; for she  
and said unto him, What hast thou done  
that thou hast brought on me and my  
thou hast done deeds unto me that ought  
What sawest thou, that thou hast done  
the land wherein thou hast sojourned,  
you ewe lambs which thou hast set by  
seeing thou hast not withheld thy son

for because thou hast done this thing,  
and has not withheld thine son, thine  
because thou has obeyed my voice.  
same be she that thou hast appointed  
I know that thou hast shewed kindness  
what is thou hast done unto us  
How is it that thou hast found it so  
hast thou not reservest a blessings for  
Hast thou but one blessing, my father?  
forget that which thou hast done to  
what is this that thou hast done unto  
wherefore then hast thou beguiled me?  
is it a small matter that thou hast taken  
said to Jacob. what hast thou done,  
that thou hast stolen away unawares to  
And how not suffered me to kiss my



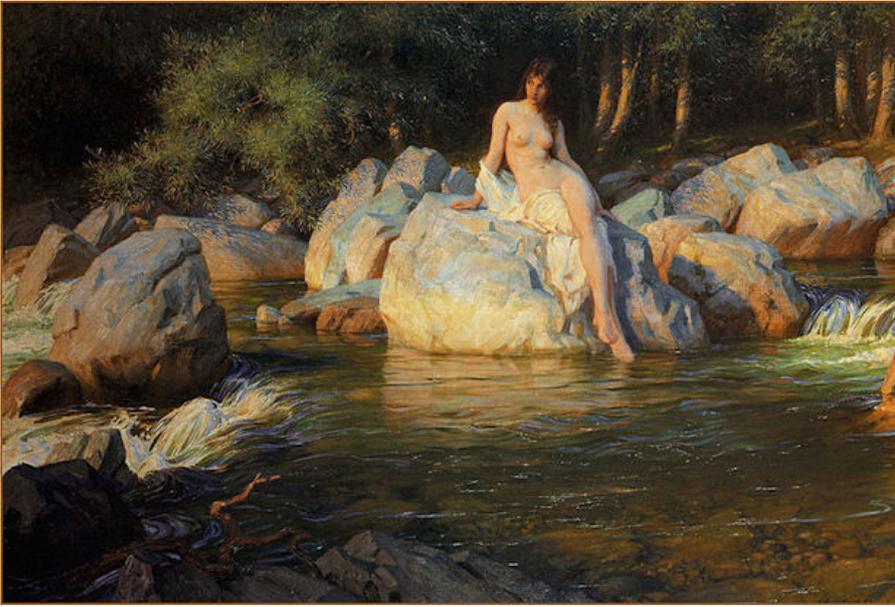
thou hast now done foolishly is so doing.  
yes wherefore hast thou stolen my gods  
my sin, that thou hast so hotily pursued  
Where as thou hast searched all my stuff,  
what hast thou found of all thy  
and thou hast changed my wages ten  
which thou hast shewed unto thy  
for as a prince hast thou power with  
God and with men, and hast prevailed.  
my brother; keep that thou hast unto  
is this dream that thou hast dreamed?  
this kid, and thou hast not found her.  
she said, How hast thou broken forth?  
servant, which thou hast brought  
and thy herds, and all that thou hast;  
and thy household, and all that thou hast,  
and they said, thou hast saived our lives,  
and he said, I will do as thou hast said.  
when thou hast brought forth the people  
not since thou hast spoken unto thy  
has thou so evil entreated this  
why is it that thou hast sent me.  
neither hast thou delivered thy people  
gather thy cattle, and all that thou hast



And Moses said, Thou hast spoken well  
when thou hast circumcised him, then  
cometh of a beast which thou hast:  
hast thou taken us away to die in the  
wherefore hast thou dealt this  
thou hast overthrown them that rose  
Thou in thy mercy has lead forth the  
the people which thou hast redeemed:  
thou hast guided them in thy strength  
passover, which thou has purchased.  
O Lord, which thou hast made for  
this that thou hast brought us up  
thy tool upon it, thou hast polluted it.  
thy labors, which thou hast sown  
when thou hast gathered in thy  
when thou hast made an atonement  
which thou hast brought forth out of the  
that thou hast brought so great a sin  
of thy book which thou hast written.  
people which thou hast brought up  
and thou hast not let me know whom  
yet, thou hast said, I know thee by  
and thou has also found grace in my  
this thing also that thou hast spoken:  
for thou has found grace in my sight,  
and if thou has not gone aside to  
But if thou hast gone aside to another  
Wherefore hast thou afflicted thy  
and thou hast said, I will give them  
be great, according as thou hast spoken  
and as thou hast forgiven this people,  
a small thing that thou has brought us  
Moreover thou has not brought us into  
that thou hast smitten me these three  
Because thou hast mocked me: I would  
thine ass, unto which thou hast ridden  
Wherefore hast thou smitten thine ass,  
What hast thou done unto me? I took



and, behold, thou hast blessed them  
thou hast all together blessed them this  
and when thou hast seen it, thou also  
The thing... thou hast spoken is good  
where thou hast seen how that the Lord  
with thee: thou has lacked nothing.  
O Lord God, thou has begun to shew thy  
the mist of the fire, as thou has heard,  
When thou hast eaten and art full,  
Lest when thou hast eaten and art full,  
and hast build goodly houses, and dwelt  
and all that thou hast is multiplied:  
thou hast heard say, Who can stand  
for thy people which thou hast brought  
inheritance, which thou hast redeemed,  
which thou hast brought forth out of  
Only thy holy things which thou hast,  
which thou hast not known, and let us  
which thou hast not know, thou nor  
after that thou has gathered in thy corn  
and thou hast heard of it, and enquired  
people Israel, whom thou hast redeemed.  
and thou hast taken them captive,



a beautiful woman, and hast a desire  
of her, because thou hast humbled her.  
which he has lost, and thou hast found,  
fruit of thy seed which thou hast sewn,  
according as thou hast vowed unto the  
which thou has promised with thy  
harvest in thy field. and hast forgot a  
land, which thou, O Lord, has given me.  
when thou hast made an end of tithing  
and hast given it unto the Levite, the  
which thou hast commanded me:  
to all that thou hast commanded me.  
the land which thou hast given us, as  
Thou hast avouched the Lord this day  
doings, where by thou hast forsaken me:  
art unmindful, and hast forgotten God  
this thine oath... has made us swear.  
of thine oath... has made us to swear.  
therefore hast thou at all brought  
and tell me now what thou hast done;  
And Joshua said, Why hast thou troubled  
because thou hast wholly followed the  
for thou hast given me a south land,  
why hast though given me but one lot and  
thou art a great people, and hast great  
Give me a blessing: for thou hast given  
O my soul, thou hast trodden down  
Israel by my hand, as thou hast said,  
Israel by my hand, as thou hast said,  
said unto him, why hast thou served us  
for thou hast delivered us from the hand  
the people that thou hast displeased?

saying, What hast thou to do with me,



Alas, my daughter! thou hast brought  
My father, if thou hast opened thy mouth  
though hast put forth a riddle unto the  
children of my people, and hast not told  
what is this that thou hast done unto  
Thou hast given this great deliverance  
Behold, thou hast mocked me, and told  
Hitherto thou hast mocked me, and  
thou hast mocked me these three times,  
and hast not told me wherein thy great  
in this place? and what has thou here?  
thou hast done unto thy mother in  
and how thou hast left thy father and  
for that thou hast comforted me, and  
Where hast thou gleaned to-day?  
for thou hast shewed more kindness  
Bring the veil that thou hast upon thee,  
thy petition that thou hast asked of him  
fear not: for thou hast born a son  
And they said, Thou has not defrauded  
neither hast thou taken ought of any  
And Samuel said, What hast thou done?  
said to Saul, Thou hast done foolishly:  
thou hast not kept thy commandments  
because thou hast not kept that... the Lord  
Tell me what thou hast done. And  
Because thou hast rejected the word of  
for thou hast rejected the word of the  
and with whom hast thou left those few  
armies of Israel, whom thou hast defiled.  
for thou hast brought thy servant into a  
And when thou hast stayed three days,  
do not I know that thou has chosen the  
in that thou has given him bread. and a  
and a sword, and hast inquired of God  
for thou hast rewarded me good,



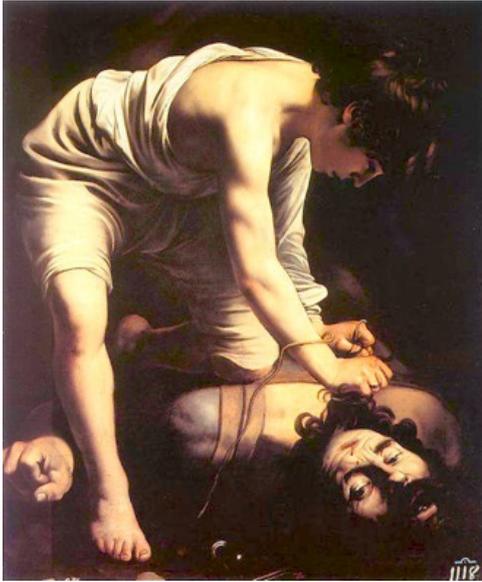
and thou hast shewed this day how  
how that thou hast dealt well with me:  
good for that thou has done upon me  
and peace be upon all that thou hast,  
I have heard that thou hast shears:  
neither that thou hast shed blood  
be thou which hast kept me this day  
wherefore then hast thou not kept thy  
thing is not good that thou hast done  
Why hast thou deceived me? for thou  
Why hast thou disquieted me, to bring  
place which thou hast appointed him,  
as the Lord liveth, thou has been  
and what has thou found in thy servant  
very pleasant hast thou been unto me;  
Wherefore hast thou gone unto my  
the king, and said, what hast thou done?  
why is it that thou hast sent him away,  
maidservants which thou hast spoken of,  
my house, that thou hast brought me  
but thou hast spoken also of thy  
to thy own heart, hast thou done all  
For thou hast confirmed to thyself thy  
the word that thou hast spoken  
it forever, and do as thou hast said.  
God of Israel, hast revealed to thy  
and thou hast promised this goodness

for thou, O Lord God, has spoken it:  
When thou hast made and end of telling  
wherefore hast thou despised the  
thou hast killed Uriah the Hittite with  
and hast taken his wife to be thy wife,  
and hast slain him with a sword of  
because thou hast despised me,  
and hast slain with the sword of the  
by this deed, thou hast given great  
What thing is it this that thou hast done?  
Wherefore then hast thou thought such  
And hast thou not there with thee Zadok  
Saul, in whose stead thou has reigned:  
Say, wherefore hast thou done so?  
Go tell the king what thou hast seen.  
son, see that thou hast no tidings  
Thou hast shamed this day the face of  
For thou hast declared this day. that  
Thou hast also given me the shield of  
Thou hast enlarged my steps under me:  
for thou hast girded with strength to  
rose up again me hast thou subdued  
thou hast also given me the necks of  
thou hast also has delivered me from the  
thou has kept me be the head of  
thou also has lifted me up on high  
thou hast delivered me from the violent  
Hast thou not heard that Adonijah the



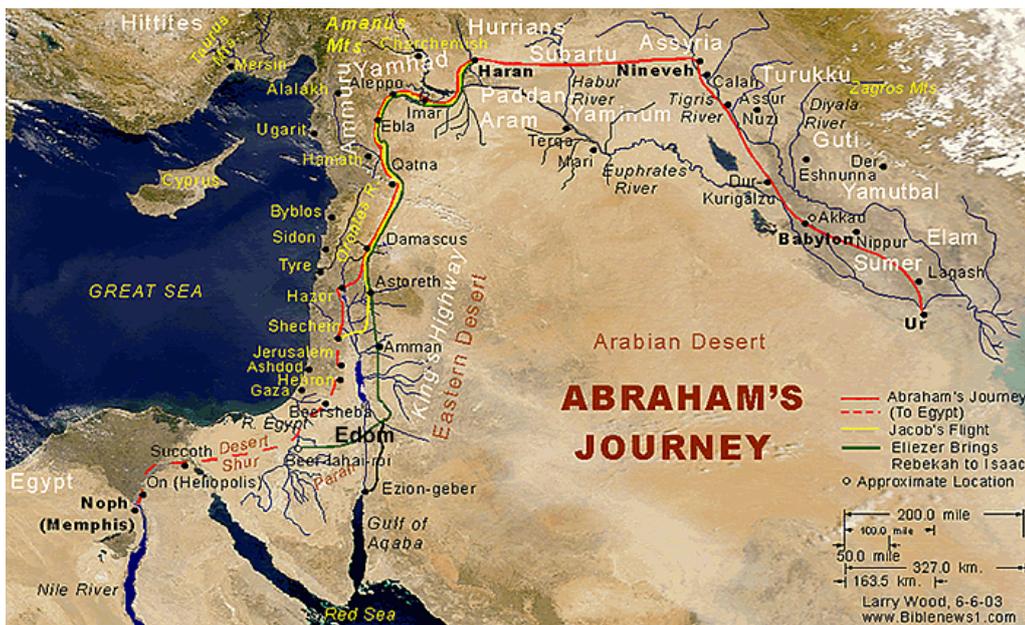
my Lord, O King, hast thou said,  
and thou hast not shewed it unto thy  
and behold, thou hast with thee  
and because thou hast been afflicted in  
why then hast thou not kept the oath of  
Thou hast shewed unto thy servant  
and thou hast kept for him this great  
that thou hast given me a son to sit on  
O Lord my God, thou hast made thy  
thy people which thou hast chosen,  
Because thou hast asked this thing, and  
and hast not asked for thyself long life;  
neither hast asked riches for thyself,  
nor hast asked the life of thy enemies;

but hast asked to thy understanding  
which thou hast not asked, both riches,



Who hast kept with thy servant David  
and hast fulfilled it which thine hand,  
walk before as thou hast walked  
the place of which thou hast said, My  
when thou hast given to thy people for  
toward the city which thou hast chosen,  
the city which thou hast chosen, and the  
thy supplication, that thou hast made  
this house, which thou hast built to put  
cities are these which thou hast given  
and thou hast not kept my covenant and  
but what hast thou lacked with me,  
forasmuch as thou hast disobeyed the  
and hast not kept the commandment  
but camest back, and hast eaten bread  
and yet thou hast not been as my  
But hast done evil above all that were  
for thou hast gone and made thee other  
to provoke me to anger, and hast cast  
and thou hast walked in the way of  
and hast made my people Israel to sin,  
Fear not, go and do as thou hast said;  
hast thou also brought evil upon the  
of the Lord, and thou hast followed  
and that thou hast turned thy heart  
Hast thou seen all this great multitude?  
like the army that thou hast lost, horses  
Because thou hast not obeyed the voice  
judgment be; thyself hast decided it,  
Because thou hast let go out of the thy hand  
Hast thou killed, and also taken

said to Elijah, Hast thou found me, O  
because thou has sold thyself to work  
wherewith thou hast provoked me to  
Forasmuch as thou hast sent messengers  
thou hast asked a hard thing:  
tell me, what hast thou in the house?  
thou has been careful for us with all  
wherefore hast thou rent thy clothes?  
smite those who thou hast taken  
said, What hast thou to do with peace?  
answered, What hast thou to do with  
Because thou hast done well in



and hast done unto the house of Ahab  
Thou hast indeed smitten Edom, and  
The nations which thou hast removed,  
the words which thou hast heard,  
Behold, thou hast heard what the kings  
thou hast made heaven and earth.  
That which thou hast prayed to me  
Whom hast thou reproached and  
and against whom hast thou exalted thy  
By thy messengers thou hast reproached  
and hast said, with the multitudes of my  
has thou not heard long ago how I  
word of the Lord which thou hast spoken.  
the words which thou hast heard;  
and thou hast humbled thyself  
and hast rent thy clothes, and wept  
and thou hast done against the alter of  
the whatsoever thou hast walked,  
that thou hast brought me hitherto?  
for thou hast also spoken of thy servant's

and hast regarded me according to the  
to thy own heart, hast thou done all  
thy people, whom thou hast redeemed  
let this thing that thou hast spoken  
forever, and do as thou hast said.  
For thou, O my God, hast told thy  
Lord, thou art God, and hast promised  
saying, Thou hast shed blood  
and hast made great wars; thou shall  
because thou has shed much blood  
because thou has been a man of war.  
a man of war and has shed blood.  
until thou hast finished all the work  
thiest the hearp and has pleasure and



Thou hast shewed great mercy unto  
and hast made me a reign in my stead  
for thou hast made me a king of a  
and thou hast not asked riches, wealth,  
neither yet hast asked long life;  
but hast asked wisdom and knowledge  
Thou which hast kept with thy servant  
That which thou hast promised him:  
and has fulfilled it with thine hand  
that which thou hast promised him,  
walk in my law, as thou hast walked  
which thou hast spoken unto thy  
the place where of thou hast said that  
when thou hast taught them the good  
which thou hast given unto thy people  
this city which thou hast chosen, and  
the city which thou hast chosen,  
Because thou hast replied on the king of  
Hearin thou hast done foolishly:

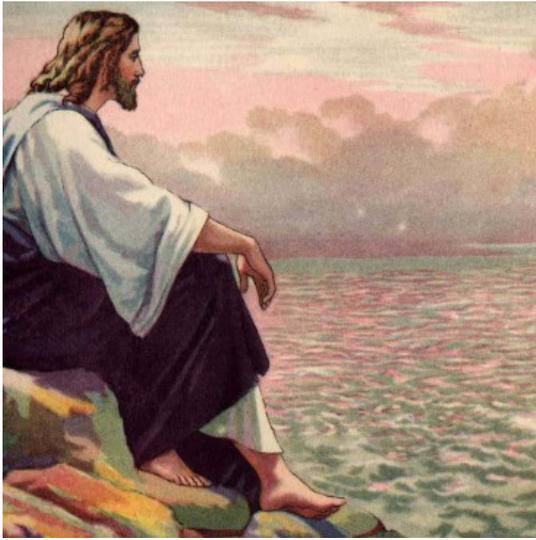
and thou hast taken away the groves  
and hast prepared thy heart to seek  
which thou hast given us to inherit.  
Because thou hast joined thyself with  
because thou hast not walked in the  
But hast walked in the way of the kings  
and hast made Judah... to go a whoring,  
and also hast slain thy brethren of thy



why hast thou not required of the  
Why hast thou sought after the gods of  
destroy thee, because thou hast done  
and hast not hearkened unto my counsel.

Thou sayest, Low, thou hast smitten the  
sanctuary: for thou has trespassed:  
the words with thou hast heard:  
which thou hast commanded by thy  
that thou our God has punished us  
and hast given us such deliverance as  
As thou hast said we must, so must we do,  
whom thou hast redeemed by thy great  
And thou hast also appointed prophets  
thou hast heaven, the heaven of  
to his seed, and hast performed thy  
for thou hast done right, but we have  
whom thou hast set over us because of  
and the horses. as thou has said,  
nothing fail of all that thou hast spoken,  
before whom thou hast begun to fall,  
Hast thou considered my servant Job,  
Hast not thou made the hedge about,  
thou has blessed the work of his hands,  
Has thou considered my servant Job,  
Behold thou hast instructed many,  
and thou hast strengthened the weak  
and thou hast strengthened the feeble  
why hast thou set me as a mark against?  
Hast thou eyes of flesh? or seest thou  
that thou hast made me as the clay:  
Hast thou not poured me out as milk,  
Thou hast clothes me with skin and  
and hast fenced me with bones and  
thou hast granted me life and favor  
And these things hast thou hidden in  
Wherefore then hast thou brought me  
For thou hast said, my doctrine is  
thou hast appointed his bounds that he  
Hast thou heard the secret of God?  
thou hast made desolate all my  
and thou hast filled me with wrinkles  
For thou hast hid their heart from  
For thou hast taken a pledge from thy  
Thou hast not given water to the weary  
and thou hast withholden bread from  
Thou hast send windows away empty,  
Hast thou marked the old way which  
How hast thou helped him that is  
How hast thou counseled him that hath  
and how hast thou plentifully declared  
To whom hast thou uttered words? and  
If thou hast anything to say, answer,  
if now thou hast understanding, hear  
But thou hast filled the judgment of

for this hast chosen rather than  
can say, Thou hast wrought antiquity?  
Hast thou with him spread out the sky,  
declare if thou hast understanding.  
How thou commandeth the morning  
hast thou entered into the springs of  
or hast thou walked in the search of the  
hast thou seen the doors of the shadow  
Hast thou perceived the breadth of the  
Hast thou entered into the treasures of  
hast thou seen the treasures of the hail,



Hast thou given the horse strength?  
hast thou clothed his neck with  
Hast thou an arm like God? or canst  
for thou hast smitten all mine enemies  
thou hast enlarged me when I was in  
Thou hast put gladness in me heart,  
judgment that thou hast commanded.  
who hast set the glory above the heavens.  
babes and sucklings hast thou ordained  
the stars, which thou hast ordained;  
For thou hast made him a little lower  
and hast crowded him with glory and  
thou hast put all things under hit feet;  
For thou hast maintained my right hand.  
Thou hast rebuked the heathen,  
thou hast destroyed the wicked,  
thou hast put out their name forever,  
end; and thou hast destroyed cities;  
for thou, Lord, hast not forsaken them  
Thou hast seen it; for thou beholdest  
Lord, thou hast heard the desire of the  
Oh my soul, thou hast said unto the Lord,  
Thou hast proved mine heart; thou

mine heart; thou hast visited me in the  
thou hast tried me, and shalt find  
Thou hast also given me the shield of  
thou hast enlarged my steps under me,  
For thou hast girded me with strength  
thou hast subdued under me those that  
Thou hast also given me the necks of  
thou hast delivered me from the  
and thou hast made me the head of  
thou hast delivered me from the  
Thou hast given me his heart's desire  
and hast not withholden the request of



honor and majesty hast thou laid upon  
For thou hast made him most blessed  
thou hast made him exceeding glad with  
My God, my God, why hast thou forsaken  
and thou hast brought me into the dust  
for thou hast heard me from the horns  
thou hast been my help; leave me  
Oh Lord, for thou hast lifted me up  
and hast not made me foes to rejoice  
I cry unto thee, and thou hast healed  
thou hast brought up my soul from the  
thou hast kept me alive, that I should not  
thou hast made my mountain to stand  
Thou hast turned for me my mourning  
thou hast put off my sackcloth, and



thou hast redeemed me, O Lord God of  
in thy mercy; for thou hast considered  
thou hast known my soul in adversities;  
which thou hast laid up them that  
which thou hast brought for them that  
This thou hast seen, O Lord; keep not  
Behold, thou hast made my days as an  
wonderful works which thou hast done,  
desire; mine ears hast thou opened;  
and sin-offering hast thou not required.  
Why hast thou forgotten me? Why go I  
But thou hast saved us from our enemies,  
and hast put them to shame that hated  
But thou hast cast of, and put us to  
Thou hast given us like sheep appointed  
and hast scattered us among the  
Though thou hast sore broken us the  
what hast thou to do to declare my  
and hast been partakers with adulterers.  
These things hast thou done and I kept  
That the bones which thou hast broken  
because thou hast done it; and I will  
thou hast put them to shame, because  
for thou hast delivered my soul from  
for thou hast been my defense and



O God, thou hast cast us off, thou  
cast us off, thou hast scattered us, thou  
thou hast been displeased, O turn  
Thou hast made the earth to tremble;  
thou hast broken it; heal the breaches

thou hast shewed thy people hard  
thou hast made us to drink the wine of  
thou hast given a banner to them that  
For thou hast been a shelter for me,  
For thou, O God, hast heard my vows;  
thou hast given me the heritage of those  
Because thou hast been my help,  
them corn. When thou hast so provided  
for thou, O God, hast proved us; thou  
thou hast tried us as silver is tried.  
Thou hast caused men to ride over our  
thou, O God, hast prepared of thy  
thou hast ascended on high, thou  
on high, thou hast led captivity captive;  
thou hast received gifts for men; yea,  
that which thou hast wrought for us.  
Thou hast known my reproach. and my  
persecute him whom thou hast smitten;  
grief of those who thou hast wounded.  
thou hast given commandments to save  
O God, thou hast taught me from my  
is very high, who hast done great things;  
thou, which hast shewed me great  
and my soul, which thou hast redeemed,



thou hast holden me by my right hand  
thou hast destroyed all them that go a  
O God, why hast thou cast us off forever?  
which thou hast purchased of old; the  
inheritance, which thou hast redeemed;  
mount Zion, where is thou hast dwelt.  
thou hast prepared the light and the sun.  
Thou hast set all the boundaries of the  
thou hast made summer and winter.

thou hast declared thy strength among  
thou hast within thine arm redeemed thy  
thou hast brought a vine out of egypt;  
thou hast cast off eh athen and  
What hast thou even broken down her  
Lord, thou then favorable unto thy  
thou hast brought back the captivity of  
Thou hast forgiven thy iniquity of they  
people, thou hast covered all their sins.  
Thou hast taken away all thy wrath; thou  
thou hast turned thyself from the  
All nations whom thou hast made shall  
and thou hast delivered my soul from  
because thou, O Lord, hast holpen me,  
Thou hast laid me in the lowest pit,  
thou hast afflicted me with all thy waves.  
thou hast put away mine acquaintance  
thou hast made me an abomination  
Lover and friend hast thou put far from  
Thou hast broken Rahab in pieces, as  
thou hast scatter thine enemies with  
the fullness thereof. thou hast founded  
nor and the south thou hast created  
Thou hast a mighty arm; strong is thy  
But thou hast cast off and abhorred,  
thou hast been wrought with thine



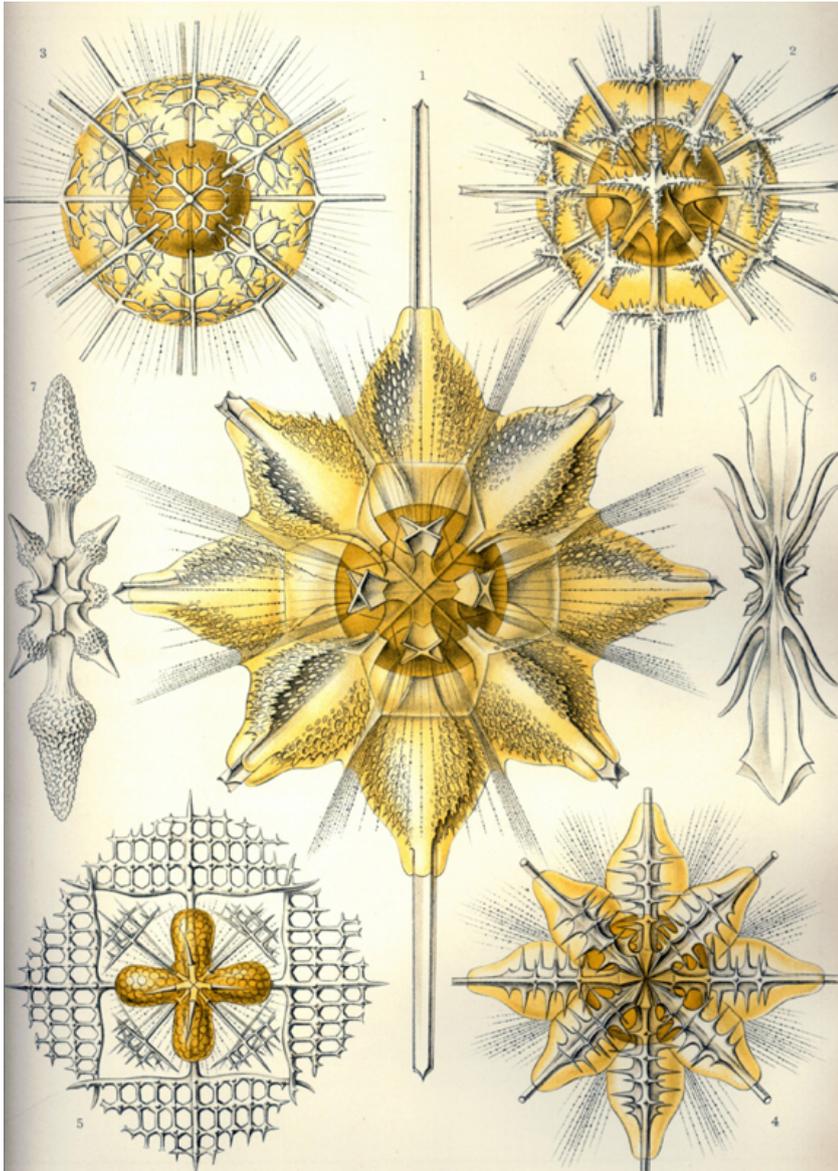
Thou hast made void the covenant of thy  
thou hast profaned his crown by casting  
Thou has broken down all his hedges;  
thou hast brought his strongholds to  
Thou hast set us the right hand of his  
thou hast made all his enemies to rejoice.  
Thou hast also tuned the edge of his  
as hast not made him to stand in the  
thou hast made his glory to cease, and  
day of his youth hast thou shorted;  
thou hast covered him with shame.  
wherefore hast thou made... men in vain?

thou hast been our dwelling place  
thou hast set our iniquities before thee,  
wherein thou hast afflicted us, and the  
because thou hast made the Lord, which  
For thou, Lord, hast made me glad  
for thou hast lifted me up, and cast me  
of old hast thou laid the foundation of  
the place which thou hast founded for  
Thou hast set a boundary that they may not  
and wisdom hast thou made them all;  
whom thou hast made to play therein.  
wilt not though, O God, who hast cast us  
thy hand; that thou, Lord, hast done it.  
morning; thou hast the dew of thy youth.  
For thou hast delivered my soul from



handmaiden; thou hast loosed my bonds.  
thou hast thrust sore at that I might  
for thou hast heard me, and art become  
thou hast commanded us to keep thy  
thou hast rebuked the proud that are  
upon which thou hast caused me to hope.  
thou hast dealt well with thy servant,  
thou in faithfulness has afflicted me,  
thou hast established the earth, and it  
for with them thou hast quickened me  
commandments hast made me wiser  
judgments; for thou hast taught me.  
Thou hast trodden down all them that  
testimonies that thou hast commanded  
that thou hast founded them forever.  
when thou hast taught me thy statutes,  
rewardeth thee as thou hast served us.

for thou hast magnified thy words above  
O Lord, thou hast searched me, and  
thou hast beset me behind and before,  
For thou hast possessed my reins; thou  
thou hast covered me in the mother's  
thou hast covered my head in the day of  
will give; when thou hast it by thee.  
if thou hast stricken thy hand with a  
if thou hast nothing to pay, why should



thou morsel which thou hast eaten shalt  
when thou hast found it, then their shall  
Hast thou found honey? eat so much as  
if thou hast done foolishly in lifting up  
or if thou hast thought evil, lay thine  
pay that which thou hast vowed.  
that thou thyself likewise hast cursed  
thou art fair; thou hast doves's eyes

thou hast doves&#39; eyes within locks;  
thou hast ravished my heart, my sister  
thou hast ravished my heart with one of  
Therefore thou hast forsaken thy people  
Thou hast clothing, be thou our ruler,  
Thou hast multiplies the nation, and  
For thou hast broken the yoke of his  
For thou hast said in thine heart, I will  
because thou hast destroyed thy land  
Because thou hast forgotten the God of  
and hast not been mindful of the rock  
What hast thou here? and whom  
here? and whom hast thou here, that  
that thou hast hewed thee out a  
thou harlot that hast been forgotten;  
for thou hast done wonderful things; thy  
For thou hast made of a city an heap; of  
For thou hast been a strength to the  
for thou also hast brought all our works  
therefore hast thou visited and destroyed  
Thou hast increased the nation, O Lord,  
O Lord, thou hast increased the nation;  
word that thou hast heard, wherewith  
Behold, thou hast heard what the kings  
thou hast made heaven and earth,  
Israel, Whereas thou hast prayed to me  
Whom hast thou reproached and  
and against whom hast thou exhalted thy  
by thy servants hast thou reproached  
and hast said, By the multitudes of my  
Hast thou not heard long ago how I  
but thou hast in love of my soul  
for thou hast cast all my sins behind  
of the Lord which thou hast spoken.  
Hast thou not known? hast thou not heard,  
thou hast been honorable, and I have  
But thou hast not called upon me, O



but thou hast been weary of me, O Israel,  
Thou hast not brought me the small  
neither hast thou honored me with thy  
Thou hast brought me no sweet cane with  
neither hast thou filled me with the fat  
but thou hast made me to serve with  
thou hast wearied with thine  
thee, though hast not known me.  
thee, though thou hast not known me;  
woman, what hast thou brought forth?  
upon the ancient hast thou very heavily  
for thou hast thrust in thy wickedness  
thou hast said, none seeth me. Thy  
and thou hast said in thine heart, I am,  
wherein thou hast from thy  
with whom thou hast labored even thy  
thou hast heard, see all this; and will  
after thou hast lost the other, shall say  
and hast feared continually everyday  
which hast drunk at the hand of the Lord  
thou hast drunken the dreges of the cup  
and thou hast laid thy body as the  
even to them hast thou poured a drink offering,  
thou hast offered a meat offering.  
and high mountain hast thou set thy bed;  
hast thou set up thy remembrance;  
for thou hast discovered thyself to  
thou hast enlarged thy bed, and made  
thou hast found the life of thine hand;  
and of whom hast thou been afraid or  
afraid or feared, that thou hast lied,  
and hast not remembered me, nor laid  
Whereas thou hast been forsaken  
for the which thou hast labored;  
O Lord, why hast thou made us to err  
for thou hast hid thy face from us,  
and hast consumed us, because of our



Thou hast well seen; for I will hasten  
Hast thou not produced this unto thyself;  
in that thou hast forsaken the Lord thy  
hast thou to do in the way of egypt,  
hast thou to do in the way of Assyria,  
that thou hast forsaken the Lord thy God.  
know what thou hast done; thou art a  
Thou hast brought me forth; for they  
are thy gods that thou hast made thee?  
therefore hast thou also taught the  
but thou hast played the harlot with  
and see where thou hast not been lien  
in the way hast thou sat for them,  
and thou hast polluted the land with  
Behold, thou hast spoken and done evil  
hast thou seen that which backsliding  
that thou hast transgressed again the  
and hast scattered thy ways to the  
surely thou hast greatly deceived this  
because thou hast heard, O my soul, the  
thou hast stricken them, but they have  
thou hast consumed them, but they have  
Thou hast planted them, yea, they have  
thou hast seen me and tried mine heart  
if thou hast run with the footmen,  
take the girdle that thou hast gotten,  
thou hast taught them to be captains,  
because thou hast forgotten me, and



Hast thou utterly rejected Judah? hath  
why hast thou smitten us, and there is  
for thou hast made all these things.  
Thou hast forsaken me, saideth the Lord,  
thou hast born be a man of strife  
for thou hast filled me with indignation.  
friends, to whom thou hast prophesied  
O Lord, thou hast deceived me, and I  
art stronger than I, and hast prevailed;  
Why hast thou prophesied in the name



thy words which thou hast prophesied,  
Thou hast broken the yokes of wood; but  
because thou hast taught rebellion  
Because thou hast sent letters in thy  
therefore why hast thou not reproved  
thou hast no healing medicines.  
Thou hast chastised me, and I was  
thou hast made the heaven and the earth  
Which hast set signs and wonders in  
and hast made thee a name, and at this  
and hast brought for thy people Israel  
and hast given them this land, which

therefore thou hast caused all this evil  
and what thou hast spoken is come to  
And thou hast said unto me. O Lord  
which thou hast written from my mouth,  
wherein thou hast read in the years of  
Thus saideth the Lord; Thou hast burned  
Why hast thou written therein, saying,  
now what thou hast said unto the king,  
because thou hast put thy trust in me,  
as for the word that thou hast spoken  
For because thou hast trusted thy  
caught because thou hast striven  
O Lord, thou hast spoken against this



when thou hast made an end of reading  
they are glad that thou hast done it;  
the day that thou hast called, and  
unto them, as thou hast done unto me  
and consider to whom thou hast done  
thou hast slain in the day of thine  
thine anger; thou hast killed, and not  
Thou hast called as in the solemn day  
and thou hast removed my soul far off  
have rebelled; thou hast not pardoned,  
Thou hast covered with anger and  
thou hast slain, thou hast not pitied,  
Thou hast covered thyself with a cloud  
Thou hast made us as the offscouring  
thou hast heard my voice; hide not  
O Lord, thou hast pleased the cause of  
of my soul; thou hast redeemed my life,  
O Lord, thou hast seen my wrong;  
Thou hast seen all their vengeance and  
Thou hast heard their reproach, O Lord,  
But thou hast utterly rejected us, thou  
but thou hast delivered thy soul,  
thou hast not given him warning,  
also thy hast delivered thy soul  
And when thou hast accomplished them,  
till thou hast ended the days of thy

because thou hast defiled thy sanctuary  
son of man, hast thou seen what the  
Has thou seen this, O son of man?  
I have done as thou hast commanded  
and thou hast increased and waxen



Thou hast also taken thy fair jewels of  
and thou hast set my oil and mine  
I fed thee, thou hast even set it before  
Moreover thou hast taken thy sons and  
whom thou hast borne unto me, and  
and these hast thou sacrificed unto  
That thou hast slain my children and  
whoredoms thou hast no remembered  
that thou also build unto thee an  
Thou hast build thy high places and every  
and hast made thy beauty to be  
and hast opened thy feet to everyone  
Thou hast also committed fornication  
and hast increased thy whoredoms, to  
Thou hast played the whore also with  
yea, thou hast played the harlot with  
Thou hast moreover multiplied thy  
and hast not been as an harlot, in  
with whom thou hast taken pleasure,  
and all them that thou hast loved with  
with all them that thou hated; I  
Because thou hast not remembered the  
but hast freed me in all these things;  
yet hast thou not walked after theirs  
as thou hast done, thou and thy  
thou hast multiplied thine abominations  
and hast justified thy sisters in all  
abominations which thou hast done  
Thou also, which hast judged thy sisters,



that thou hast committed more  
in that thou hast justified thy sisters  
all that thou hast done, in that thou art  
Thou hast borne thy lewdness and  
even deal with thee and thou hast done  
which hast displeased the oath in  
for all that thou hast done, saith the Lord  
guilty in thy blood that thou hast shed;  
and hast defiled thyself in thine idols  
thine idols which thou hast made; and  
and thou hast caused thy days to draw  
Thou hast displeased mine holy things,  
and hast profaned my sabbaths.  
to shed blood, thou hast taken usury  
and thou hast greedily gained of thy  
and hast forgotten me, saith the Lord  
gain which thou hast made, and at thy  
because thou hast gotten a whoring after  
Thou hast walked in the way of thine  
Because thou hast begotten me, and  
whereupon thou hast set thine incense  
Because thou hast clapped thine hands,  
O Tyrus, thou hast said, I am of perfect  
and thou hast said I am a god, I sit in  
understanding thou hast gotten thee  
and hast gotten gold and silver into thy  
and by thy traffic hast thou increased  
because thou hast set thine heart as  
thou hast been in Eden, the garden  
that hast walked up and down in the  
and thou hast sinned; therefore I will



thou hast corrupted thy wisdom by  
thou hast defiled thy sanctuaries by the  
because thou hast lifted up thyself in  
countries which thou hast not known  
but thou hast delivered thy soul  
because thou hast had a perpetual  
and hast shed the blood of the children  
thou hast not hated blood, even blood  
Because thou hast said, these two  
which thou hast used out of thy hatred  
which thou hast spoken against the  
up men, and hast bereaved thy nations;  
hast thou gathered thy company to take  
When thou hast made and end of cleansing  
Son of man, hast thou seen this? Then  
my fathers, who has given me wisdom  
and hast made known unto me now  
for thou hast not made known unto  
thou, O king, has made a decree, that  
certain Jews whom thou hast set over  
golden image which thou hast set up.  
hast not humbled thine heart, though  
but hast lifted up thyself against the  
and thou hast praised the gods of silver  
Hast thou not signed a decree, that



the decree that thou hast sign, but  
withered thou hast driven them, because  
that hast brought thy people forth out  
and hast gotten thee renowned as at this  
speak; for thou hast strengthened me,  
because thou hast rejected knowledge,  
seeing thou hast forgotten the law of  
for thou hast gone a whoring... from thy  
thou hast loved a reward upon every  
O Israel, thou hast sinned from the  
O Israel, thou hast destroyed thyself;  
thy God; for thou hast failed my thine  
thou hast done, it shall be done unto  
Why hast thou done this? For the men  
for thou, O Lord, hast done as it pleased  
yet hast thou brought up my life from  
Then said the Lord. Thou hast had pity  
for the which thou hast not labored  
which thou hast sworn unto thy fathers  
Thou hast multiplied thy merchants  
O Lord, thou hast ordained him for  
Because thou hast spoiled many nations.  
Thou hast consulted shame to thy house  
thou hast transgressed against me; for  
thou hast had indignation these  
Wherein hast thou loved us? Was not  
against whom thou hast dealt  
thou hast paid the utter most farthing.



and when thou hast shut thy door. pray  
and as thou hast believe, so me it done  
because thou hast hid these things  
and has revealed them unto babes.  
and when thou hast opened his mouth  
if he shall hear thou hast gained  
go and sell that thou hast, and give  
and thou hast made them equal unto us.  
babes and sucklings thou hast perfected  
thou hast been faithful over a few  
reaping where thou hast not sown,  
gathering where thou hast not strawed;  
lo, there thou hast that it thine.  
He said unto him, Thou hast said,  
Jesus saith unto him, thou hast said;  
my God, why hast thou forsaken me?  
sell whatsoever thou hast; and give  
well, Master, thou hast said the truth;  
my God, why hast thou forsaken me?  
wherein thou hast been instructed.



Fear not, Mary; for thou hast found  
which thou hast prepared before the  
Son. why hast thou thus dealt with us?  
unto him. Thou hast rightly judged  
earth, and thou hast hid these things  
and hast revealed them unto babes;  
Thou hast answered right; this do  
and the paps which thou hast sucked.  
Soul, thou hast much goods laid up  
things be, which thou hast provided?  
Thence, till thou hast paid the very last  
and thou hast taught in our streets.  
it is done as thou hast commanded, and  
thou hast killed for him a fatted calf,  
sell all that thou hast, and distribute  
because thou hast been faithful in a  
said, Master, thou hast well said.  
and hast not known the things which  
but thou hast kept the good wine until  
sir, thou hast nothing to draw with  
from whence when hast thou that  
Thou hast well said, I have no  
for thou hast had five husbands;  
thou hast the words of eternal life.  
Thou hast a devil; who goeth about  
art a Samaritan, and hast a devil?  
Now we know that thou hast a devil.  
years old, and hast thou seen Abraham?  
Thou hast both seen him, and it is he  
I thank thee that thou hast heard me  
may believe that thou hast send me.  
If I wash thee not, thou hast not part  
crow, till thou hast denied me thrice.  
and yet hast thou not known me,  
As thou hast given him power over all  
life to as many as thou hast given him.  
and Jesus Christ, whom thou hast sent.  
Whatsoever thou hast given me are of

but for them which thou hast given me;  
name those whom thou hast given me,



As thou hast sent me into the world  
world may believe that thou hast sent  
world may know that thou hast sent me,  
hast love them, as thou hast loved me.  
whom thou hast given me, be with me  
glory with thou hast given me; for  
these have know that thou hast sent  
thou hast loved me may be in them, and  
these unto me; what had thou done?  
tell me where thou hast laid him, and I  
Thomas, because thou hast seen me,  
thou hast believed; blessed are they that  
whether of these two thou hast chosen,  
thou hast made know unto me the ways  
which hast made heaven and earth,  
by the mouth of David hast said, Why  
child Jesus whom thou hast anointed  
why hast thou conceived this thing in  
thou hast not lied unto men, but unto  
because thou hast thought that the gift  
Thou hast neither heart nor lot in this  
and thou hast well done that thou art  
unto all men of what thou hast seen and

for as thou hast testified of me in  
What is that thou hast to tell me?  
I know that thou hast been of many  
Hast thou appealed unto Caesar? unto  
of these things which thou hast seen,  
which hast the form of knowledge  
formed it, Why hast thou made me this?  
Hast thou faith? have it to thyself  
and what what hast thou that thou didest  
and if thou marry, thou hast not sinned



see thee which hast knowledge sit  
the ministry which thou hast received  
doctrine, whereunto thou hast attained.  
and hast professed a good profession  
which thou hast heard of me in faith and  
And the things that thou hast heard of  
But thou hast fully known my doctrine,  
in the things which thou hast learned  
learned and hast been assured of,  
knowing of whom thou hast learned  
And that from a child thou hast known  
which thou hast toward the Lord  
Thou hast loved righteousness, and  
Thou, Lord, in the beginning hast laid  
Thou hast put all things into subjection  
not, but a body hast thou prepared me;  
for sin thou hast had no pleasure.  
Thou hast faith and I have works;  
Write the things which thou hast seen,

thou hast tried them which say they are  
and are not, and hast found them liars;  
And hast borne, and... patience,  
borne, and hast patience, and for  
and for my name's sake hast laboured,  
laboured, and hast not fainted.  
thee, because thou hast left thy first  
But this thou hast, that thou hatest



and hast not denied my faith, even in  
because thou hast there them that  
So hast thou also them that hold the  
that thou hast a name that thou  
therefore how thou hast received  
Thou hast a few names even in  
for thou hast a little strength,  
strength, and hast kept my word  
my word, and hast not denied my name,  
Because thou hast kept the word of my  
hold that fast which thou hast, that  
for thou hast created all things, and  
for thou wast slain, and hast redeemed  
And hast made us unto our God kings  
because thou hast taken to thee thy  
thee thy great power, and hast reigned  
shalt be, because thou hast judged thus,

thou hast given me blood to drink

I inform it to you, my brethren and my sistern, that this Epistle may be evermore a symbol of Faith, Repentance and Mercy; which are the great mysteries of human destiny. And lest the knowledge of its true meaning should be lost, and the people of Israel should hereafter, following the example of the Egyptians and Phoenicians, imagine this Epistle and declare it as testament, and make of it known ye shall perpetuate the remembrance of this day's occurrences, and the true meaning of God's Law, and its significance before the days of Abraham and the Pharaohs and before the fall of Babylon.

Arise! I have walked the path. I have experienced the experience of the Tree of Life. I am deep rooted and lo I exalt my house high above the clouds and will continue my days in the everlasting hills.

Honor and in Love, my covenant to the New Jerusalem.

Choose your Seal for your tent.  
The root of David who is the Tribe of Jacob who is the House of Israel.

He that ruleth over men must be just.  
let them know that God ruleth in Jacob  
He ruleth by his power forever; his  
and his Kingdom ruleth over all.  
he that ruleth his spirit than he that  
The rich ruleth over the poor, and the  
wherein one man ruleth over another  
the cry of him that ruleth among fools.  
that the most High ruleth in the  
but Judah yet ruleth with God.  
and is he that ruleth, with diligence; he that  
one that ruleth well in his own house,



**Romans 11:29 (KJV) &ldquo;29 For the gifts and calling of God are without repentance.&rdquo;**

Date of Signature: Rising Sign is in 29 Degrees Sagittarius, Sun is in 25 Degrees Aquarius, Moon is in 20 Degrees Leo, Mercury is in 28 Degrees Aquarius, Venus is in 16 Degrees Capricorn, Mars is in 26 Degrees Libra, Jupiter is in 11 Degrees Cancer, Saturn is in 23 Degrees Scorpio, Uranus is in 09 Degrees Aries, Neptune is in 04 Degrees Pisces, Pluto is in 12 Degrees Capricorn, N. Node is in 00 Degrees Scorpio, The "Second" Month "February" 14th, 2014 A.D. of the Gregorian Calendar.

**Psalm 85:1-13 (KJV)** 85 Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob. Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah. 3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger. 4 Turn us, O God of our salvation, and cause thine anger toward us to cease. 5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations? 6 Wilt thou not revive us again: that thy people may rejoice in thee? 7 Shew us thy mercy, O Lord, and grant us thy salvation. 8 I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly. 9 Surely his salvation is nigh them that fear him; that glory may dwell in our land. 10 Mercy and truth are met together; righteousness and peace have kissed each other. 11 Truth shall spring out of the earth; and righteousness shall look down from heaven. 12 Yea, the Lord shall give that which is good; and our land shall yield her increase. 13 Righteousness shall go before him; and shall set us in the way of his steps.